



AGENDA

CITY OF LOS ANGELES COMMISSION ON DISABILITY

1:00 P.M., Wednesday, NOVEMBER 10, 2021
until the conclusion of business.

Virtual Meeting – Dial by phone: **(669) 900 6833**
Meeting ID: **874-0347-1055**
Real-Time Captioning:
<https://www.streamtext.net/player?event=LACITY-COD>

Commissioners:

Myrna Cabanban, President
David E. Wolf, 1st Vice President
Robert Bitonte, 2nd Vice President
Robert Williams, Secretary
Candace Cable, Commissioner
Iran Hopkins, Commissioner
Richard Rothenberg, Commissioner
Alisa Schlesinger, Commissioner
Betty Wilson, Commissioner

Instructions: Public participants should dial the phone number (669) 900 6833 and will then be asked for a meeting ID. Please enter 874-0347-1055 followed by the pound sign (#). Participants will be asked to enter a participant ID and may press the pound sign (#) to continue.

Comments by the public on agenda items will be heard only at the time the respective item is considered. All requests to address the Commission must be submitted prior to the Commission's consideration of the item. Comments by the public on all other matters within the subject matter jurisdiction of the board will be heard during the "Public Comments" period of the meeting. Members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting. **During virtual meetings all attendees are automatically muted upon entry. Please use the RAISE HAND function to indicate your wish to speak on a specific agenda item. To use the RAISE HAND function, press star (*) and then 9. When called upon, you may UNMUTE by pressing star (*) and then 6. We request that you announce your name every time you speak,**

including when you begin your public comment. This is for the benefit of our captioners, interpreters, and attendees. When the Commission meeting starts, please silence or turn off all cell phones or other devices that make noise. If there are any written materials for distribution to the Commissioners, please submit it to the secretary. Call to order, roll call, announcements and introductions will be made.

ITEM (1)

FINDINGS TO CONTINUE TELECONFERENCE MEETINGS PURSUANT TO AB 361

Determination in accordance with AB 361 Section 3(e)(3) that, while the state of emergency due to the Covid-19 pandemic, as originally proclaimed by the Governor on March 4, 2020, remains active and/or state or local officials have imposed or recommended measures to promote social distancing, this commission has reconsidered the circumstances of the state of emergency and that the state of emergency continues to directly impact the ability of the members to meet safely in person and/or state or local officials continue to impose or recommend measures to promote social distancing.

Item is for **DISCUSSION** and **ACTION**.

ITEM (2)

APPROVAL OF THE REGULAR COMMISSION MEETING MINUTES

The Commission will review the minutes of the OCTOBER 2021 meeting and vote to approve them.

Item is for **DISCUSSION** and **ACTION**.

ITEM (3)

PUBLIC COMMENT

For items not on today's agenda, but under the Commission's jurisdiction, members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting.

ITEM (4)

LONG TERM MEDICAL IMPACTS FROM COVID-19 - UPDATE

Dr. Matthew Wright, PhD, Assistant Professor of Psychiatry and Biobehavioral Sciences, David Geffen School of Medicine at UCLA. Director, Neurocognitive Equipotentiality, Recovery & Development (NERD) Research Program at LA BioMed Dr. Wright will present on the Neuropsychology of COVID-19, as it pertains to persons already living with a disability, persons who may now be living with a disability due to Covid, and their loved ones, care givers, and family.

Item is for **DISCUSSION.**

ITEM (5)

INQUIRY - TNC ACCESS FOR ALL

The Commission on Disability will discuss and vote on the motion to proceed with questions and a request for further information regarding “SB-1376 Transportation Network Companies: Accessibility for Persons with Disabilities. (2017-2018)” from the California Public Utilities Commission and other relevant bodies at the regional level.

Item is for Item is for **DISCUSSION and ACTION.**

ITEM (6)

EXECUTIVE DIRECTOR’S REPORT

Ongoing update on items relating to Department activities, metrics, budget, planning, COVID-19 response and/or other relevant issues. Presentation is by Stephen David Simon, Executive Director, Department on Disability and/or other department staff.

Item is for **DISCUSSION.**

ITEM (7)

NEW BUSINESS AND ANNOUNCEMENTS

Announcement of Officer Elections and suggestions for items for the next regular meeting's agenda; and announcements from Commissioners, DOD staff, and guests, as well as follow-up items from this or previous commission meetings to be presented at the next meeting.

Item is for **DISCUSSION**.

ITEM (8)

ADJOURNMENT

Adjournment.

Item is for **ACTION**.

NOTE

If you wish to receive this agenda in advance of the meeting, please go to the hyperlink <http://www.disability.lacity.org/>. Click the search icon, and type "commission on disability agenda," then click "agenda." You may also contact: Department on Disability, 201 North Figueroa Street, Suite 100, Los Angeles, CA 90012 or by calling the main line at 213.202.2764 and ask to be put on the mailing list. You can also give the meeting secretary your email address to receive the agenda by email.

ACCOMMODATIONS

Communication Access Real-time Translation (CART) services are provided at each meeting. Upon request, agenda material in alternative formats and other accommodations are available to the public for City-sponsored meetings and events. All requests must be made at least five business days prior to the scheduled meeting. For additional information, contact the Commission on Disability at (213) 202-2764 (voice) or (213) 202-3452 (TTY).

PUBLIC COMMENT

Public comment can be made for each agenda item at the time each item is considered by the Commission (before the action is taken), and members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting.