



## **AGENDA**

### **CITY OF LOS ANGELES COMMISSION ON DISABILITY**

**1:00 P.M., Wednesday, JUNE 9, 2021  
until the conclusion of business.**

Virtual Meeting – Dial by phone: **(669) 900 6833**  
Meeting ID: **874-0347-1055**  
Real-Time Captioning:  
<https://www.streamtext.net/player?event=LACITY-COD>

#### **Commissioners:**

Myrna Cabanban, President  
David E. Wolf, 1<sup>st</sup> Vice President  
Robert Bitonte, 2<sup>nd</sup> Vice President  
Robert Williams, Secretary  
Candace Cable, Commissioner  
Iran Hopkins, Commissioner  
Richard Rothenberg, Commissioner  
Alisa Schlesinger, Commissioner  
Betty Wilson, Commissioner

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**Instructions: Public participants should dial the phone number (669) 900 6833 and will then be asked for a meeting ID. Please enter 874-0347-1055 followed by the pound sign (#). Participants will be asked to enter a participant ID and may press the pound sign (#) to continue.**

Comments by the public on agenda items will be heard only at the time the respective item is considered. All requests to address the Commission must be submitted prior to the Commission's consideration of the item. Comments by the public on all other matters within the subject matter jurisdiction of the board will be heard during the "Public Comments" period of the meeting. Members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting. **During virtual meetings all attendees are automatically muted upon entry. Please use the RAISE HAND function to indicate your wish to speak on a specific agenda item. To use the RAISE HAND function, press star (\*) and then 9. When called upon, you may UNMUTE by pressing star (\*) and then 6. We request that you announce your name every time you speak,**

**including when you begin your public comment. This is for the benefit of our captioners, interpreters, and attendees.** When the Commission meeting starts, please silence or turn off all cell phones or other devices that make noise. If there are any written materials for distribution to the Commissioners, please submit it to the secretary. Call to order, roll call, announcements and introductions will be made.

### **ITEM (1)**

#### **APPROVAL OF THE REGULAR COMMISSION MEETING MINUTES**

The Commission will review the minutes of the MAY 2021 meetings and vote to approve them.

Item is for **DISCUSSION** and **ACTION**.

### **ITEM (2)**

#### **PUBLIC COMMENT**

For items not on today's agenda, but under the Commission's jurisdiction, members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting.

### **ITEM (3)**

#### **SIDEWALK TRANSIT AMENITIES PROGRAM (STAP)**

**Elis Lee, Community Engagement Manager, Bureau of Street Services** - With the City's existing street furniture contract expiring at the end of 2021, the City is developing a successor program and envisions a world-class, self-sustaining program that provides shelter, shade, safety, and comfort with furniture that supports an increased use of transit and alternative transportation, local economic activity and the shared use of City sidewalks. The Sidewalk and Transit Amenities Program (STAP) will replace and expand upon the existing program. Elis Lee will present on STAP and the points of interest to the Commission.

Item is for **DISCUSSION**.

#### **ITEM (4)**

##### **LONG TERM MEDICAL IMPACTS FROM COVID-19**

**Dr. Eric Hanson, D.O.**, will discuss Covid-19 and individuals with long-term or persistent medical issues resulting from it, advocacy, and the Disability Community.

Item is for **DISCUSSION.**

#### **ITEM (5)**

##### **COMMISSION ELECTION – JULY**

The Commission Election Process will begin with Nominations and Self-Nominations for the following positions: President, 1<sup>st</sup> Vice President, 2<sup>nd</sup> Vice President, Secretary.

Open Election voting will be held at the next Commission Meeting on 07/14/2021

Item is for **DISCUSSION and ACTION.**

#### **ITEM (6)**

##### **EXECUTIVE DIRECTOR'S REPORT**

Ongoing update on items relating to Department activities, metrics, budget, planning, COVID-19 response and/or other relevant issues. Presentation is by Stephen David Simon, Executive Director, Department on Disability and/or other department staff.

Item is for **DISCUSSION.**

#### **ITEM (7)**

##### **NEW BUSINESS AND ANNOUNCEMENTS**

Announcement of Officer Elections and suggestions for items for the next regular meeting's agenda; and announcements from Commissioners, DOD staff, and guests, as well as follow-up items from this or previous commission meetings to be presented at the next meeting.

Item is for **DISCUSSION.**

## ITEM (8)

### ADJOURNMENT

Adjournment.

Item is for **ACTION.**

### NOTE

If you wish to receive this agenda in advance of the meeting, please go to the hyperlink <http://www.disability.lacity.org/>. Click the search icon, and type "commission on disability agenda," then click "agenda." You may also contact: Department on Disability, 201 North Figueroa Street, Suite 100, Los Angeles, CA 90012 or by calling the main line at 213.202.2764 and ask to be put on the mailing list. You can also give the meeting secretary your email address to receive the agenda by email.

### ACCOMMODATIONS

Communication Access Real-time Translation (CART) services are provided at each meeting. Upon request, agenda material in alternative formats and other accommodations are available to the public for City-sponsored meetings and events. All requests must be made at least five business days prior to the scheduled meeting. For additional information, contact the Commission on Disability at (213) 202-2764 (voice) or (213) 202-3452 (TTY).

### PUBLIC COMMENT

Public comment can be made for each agenda item at the time each item is considered by the Commission (before the action is taken), and members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting.