



AGENDA

CITY OF LOS ANGELES COMMISSION ON DISABILITY

1:00 P.M., Wednesday, June 10, 2020
until the conclusion of business.

Virtual Meeting – Dial by phone: **(669) 900 6833**
Meeting ID: **611-904-1589**
Real-Time Captioning:
<https://www.streamtext.net/player?event=LACITY-COD>

Commissioners:

Theresa de Vera, President
Myrna Cabanban, 1st Vice President
David E. Wolf, 2nd Vice President
Robert Williams, Secretary
Robert Bitonte, Commissioner
Iran Hopkins, Commissioner
Richard Rothenberg, Commissioner
Alisa Schlesinger, Commissioner
Betty Wilson, Commissioner

Instructions: Public participants should dial the phone number (669) 900 6833 and will then be asked for a meeting ID. Please enter 611-904-1589 followed by the pound sign (#). Participants will be asked to enter a participant ID and may press the pound sign (#) to continue.

Comments by the public on agenda items will be heard only at the time the respective item is considered. All requests to address the Commission must be submitted prior to the Commission's consideration of the item. Comments by the public on all other matters within the subject matter jurisdiction of the board will be heard during the "Public Comments" period of the meeting. Members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting. **Please use the RAISE HAND function to indicate your wish to speak on a specific agenda item. To use the RAISE HAND function, press star (*) and then 9. Please announce your name every time you speak, including when you begin your public comment. This is for the benefit of our captioners, interpreters, and attendees.**

When the Commission meeting starts, please silence or turn off all cell phones or

other devices that make noise. If there are any written materials for distribution to the Commissioners, please submit it to the secretary. Call to order, roll call, announcements and introductions will be made.

ITEM (1)

APPROVAL OF THE REGULAR COMMISSION MEETING MINUTES

The Commission will review the minutes of the MAY 2020 meetings and vote to approve them.

Item is for **DISCUSSION** and **ACTION**.

ITEM (2)

PUBLIC COMMENT

For items not on today's agenda, but under the Commission's jurisdiction, members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting.

ITEM (3)

MENTAL HEALTH DURING COVID 19: HEALTH AND RESOURCES FOR INDIVIDUALS WITH DISABILITIES.

1. **Lane Janger**, Student Program Organizer, Master of Art in Psychology Candidate, Trainee Therapist for Antioch University Los Angeles

Lane Janger will detail efforts being made by Antioch Community Therapy Services (ACTS) to bring high-quality, free telehealth services to those who have traditionally had difficulty or reluctance in accessing services. This project was created in response to the Covid-19 crisis.

2. **Grant Elliot**, Director of Affiliated Graduate Psychology Programs at Antioch University Los Angeles

Grant Elliot will present on the options and resources available to persons experiencing hardships due to the COVID 19 Public Health Crisis. This is part of Antioch's programs on social justice, diversity, and inclusion, addressing the needs of marginalized communities/groups/people that have little or no access to services.

Item is for **DISCUSSION**.

ITEM (4)

EXECUTIVE DIRECTOR'S REPORT

Ongoing update on the Commission's request to the Department on Disability to work with the Mayor's Office, City Emergency Management Department, other City Departments, ACCESS Services, and Community Service Providers to support the needs of people with disabilities impacted by the COVID-19 pandemic; as well as items relating to Department activities, metrics, budget, planning, and/or other relevant issues. Presentation is by Stephen David Simon, Executive Director, Department on Disability.

Item is for **DISCUSSION**.

ITEM (5)

LAWA ACCESSIBILITY COMMISSION CONFIRMATION

The Commission on Disability will vote on the confirmation Brandy Welch to the LAWA Accessibility Commission.

Item is for **DISCUSSION and ACTION**.

ITEM (6)

COMMISSION ELECTION - JULY

The Commission Election process will begin with Nominations and Self-Nominations for the following positions: President, 1st Vice President, 2nd Vice President, Secretary.

Open Election voting will be held at the next Commission Meeting on 07/08/2020.

Item is for **DISCUSSION and ACTION**.

ITEM (7)

NEW BUSINESS AND ANNOUNCEMENTS

Suggested items for the next regular meeting's agenda and announcements from Commissioners, DOD staff, and guests, as well as follow-up items from this or previous commission meetings to be presented at the next meeting.

Item is for **DISCUSSION**.

ITEM (8)

ADJOURNMENT

Adjournment.

Item is for **ACTION.**

NOTE

If you wish to receive this agenda in advance of the meeting, please go to the hyperlink www.disability.lacity.org. Click the search icon, and type “commission on disability agenda,” then click “agenda.” You may also contact: Department on Disability, 201 North Figueroa Street, Suite 100, Los Angeles, CA 90012 or by calling the main line at 213.202.2764 and ask to be put on the mailing list. You can also give the meeting secretary your email address to receive the agenda by email.

ACCOMMODATIONS

Communication Access Real-time Translation (CART) services are provided at each meeting. Upon request, agenda material in alternative formats and other accommodations are available to the public for City-sponsored meetings and events. All requests must be made at least five business days prior to the scheduled meeting. For additional information, contact the Commission on Disability at (213) 202-2764 (voice) or (213) 202-3452 (TTY).

PUBLIC COMMENT

Public comment can be made for each agenda item at the time each item is considered by the Commission (before the action is taken), and members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting.